

October 15, 2017 — Nineteenth Sunday after Pentecost

We Come Together as God's People



Prelude *In Autumn* William Owens
 Second Winds Ensemble (b. 1963)
 Rick and Candi Granlund, directors

+ **Welcome** Rev. Owen J. Gray (9:30)
 Rev. Caroline V. Dennis (11:00)

Call to Worship *God, Bless Your Church with Strength!* DIADEMATA
 Sanctuary Choir
 Dr. Michelle L. Louer, Director of Music and Fine Arts

Leader: The Lord, who created heaven and earth,
 created each one of us in the divine image.

People: **As one community of faith,
 we join together in grateful worship
 to praise God,
 to confess our sin,
 to receive and share forgiveness,
 to hear the good news,
 to offer our lives in service,
 and to gain new vision
 for the work God calls us to do.**

Leader: In the power of the Holy Spirit,
 may our lives be a true reflection of God's justice, grace and mercy.

Prayer of Adoration

+*Hymn #285 *God, You Spin the Whirling Planets* AUSTRIAN HYMN

Call to Confession

You sat-is - fy the hun - gry heart with gift of fin - est wheat;
 Come give to us, O sav - ing Lord, the bread of life to eat.
 The mys - tery of Your pres - ence, Lord, No mor - tal tongue can tell: Whom
 all the world can - not con - tain Comes in our hearts to dwell.
 You sat-is - fy the hun - gry heart with gift of fin - est wheat; Come
 give to us, O sav - ing Lord, the bread of life to eat.

Text & Music: ©1977 International Liturgy Publications. Reprinted under OneLicense #A-715008.

Welcome! We are so glad to have you with us in worship this morning. If you are worshipping with us for the first time, please fill out one of the "welcome" cards in the pew rack and place it in the offering plate later on in the service, so we may greet you and respond to any questions you might have.

LIGHTING OF THE CANDLES

- **9:30** Isabella Kornmeyer
 Sophia Arauco
- **11:00** Carolanne Lorenzoni
 Danny Fisher

PRESENTING THE ELEMENTS

Bread & Wine:

- **9:30** Bob, Katrina, Bradley,
 and Adam Getts
- **11:00** Beverly Kelsey
 Connor and Kamille Morris

Ewer Bearer:

- **9:30 & 11:00** Marshall Bryans

A SERVICE OF HOLY COMMUNION AND WHOLENESS

10:35 a.m. in Milner Chapel
 Rev. Joshua C. Stanley

The Church of Christ in Every Age was written in 1967 by Fred Pratt Green at the request of the Methodist hymnal committee of Great Britain. Green presents the church as being essential both to history and to the world. It is the church that has been tasked by Christ and is led by the Spirit. This hymn reminds us that we who are the church *have no mission but to serve in full obedience to our Lord; to care for all, without reserve, and spread Christ's liberating word.*

**PARENTS:
TIME WITH THE CHILDREN**

Children may attend Child Care (infant -2), Chapel (3s) or Choir School following the Time with Children. Please check your child in at a Welcome Center Kiosk or fill out a name tag (in pew racks) before sending your child forward for the Time with Children. Place half of the tag on your child's back and bring the other half with you when you pick up your child.

- Infants, Room 240
- Toddlers and Twos, Room 233
- Chapel for Threes, Room 208
- Cherub Choir (age 4-K), Room 312
- Choristers (Grades 1-2), Room 112
- Carol Choir (Grades 3-5), Choir Room

News Within the Church Family

The Chancel flowers this morning are given to the glory of God in memory of
U.S. Army Ranger Christopher A. Bowden from Nancy & Jerry Bowden, Elizabeth, Matt, Kate & Ruby Rogers

Deaths:

- Louise Menke
- Robert Medernach
- Nadine Hill

Hospitalized:

- Ted Muesing
- Robert Darby

Please notify the church if you, or family members, are hospitalized. The hospitals no longer share this information.

Call Pat Shirey (317) 253-6461, ext. 321, or use our website Prayer Request form.

Prayer of Confession

Leader: Holy God, you have called us to serve you by serving others.

All: **Forgive us, Lord, for acting as if we have not heard your call to be servant leaders, to speak the truth in the face of evil, or to share your abundant gifts with the hungry, the refugee, and the broken-hearted. (Silence)**

Leader: Holy God, you have called us to be good neighbors and good citizens.

All: **Forgive us, Lord, for living for ourselves, for ignoring the needs of our neighbors, and for not working together to build a more loving, peaceful and just community. (Silence)**

Leader: Holy God, you have called us to share the good news of Jesus.

All: **Forgive us for being timid disciples, afraid to reach out to the stranger, reluctant to forgive those who have hurt us, and loath to admit our own failings. (Silence)**

Assurance of Pardon

* **Response of Praise** *Gloria Patri* Hymnal

+***The Passing of the Peace**

Leader: The peace of Christ be with you.

People: **And also with you.**

+***Hymn #421** *The Church of Christ in Every Age* WAREHAM

Ritual of Friendship

Rev. Karen L. Lang (9:30)

Rev. Brian S. Shivers (11:00)

We Experience God's Word

Time with the Children (11:00)

Prayer of Illumination

Cynthia Roush (9:30)

Elise Montoya (11:00)

First Lesson

Numbers 11:10-17

(p. 128)

Anthem

Come to Me, O Weary Traveler

William P. Rowan

(b. 1951)

Come to me, O weary traveler, come to me with your distress, come to me you heavy burdened, come to me and find your rest.

Do not fear, my yoke is easy, do not fear, my burden's light; do not fear the path before you; do not run from me in fright.

Take my yoke and leave your troubles, take my yoke and come with me. Take my yoke, I am beside you, take and learn humility.

Rest in me, O weary traveler, rest in me and do not fear.

Rest in me, my heart is gentle, rest and cast away your care.

— Sylvia Dunstan, based on Matthew 11:28-30

* Those who are able may stand. + Latecomers may be seated.

Second Lesson
Sermon

Romans 13:1-7

(p. 1034)

Dr. Lewis F. Galloway

“Lift Every Voice and Sing”

“The Lord said to Moses, ‘Gather for me seventy of the elders of Israel... I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself.’” (NUMBERS 11:16, 17)

We Give Thanks to God

Invitation to Discipleship

* Affirmation of Faith (from *The Confession of Belhar*) See sidebar

Moment for Discipleship Be Second Elder Jim Purcell (9:30)
Elder Bob Getts (11:00)

Prayers of the People and the Lord’s Prayer

Offertory *Beati Omnes* Richard Ewer

Erin Benedict, Mitzi Westra, David Smolokoff, John Brewer

Beati omnes qui timent Dominum qui ambulant in viis ejus.

Blessed are all they that fear the Lord and walk in his ways.

—Psalm 128:1

* Doxology and the Prayer of Thanksgiving Deacon Jeffrey Reese (9:30)
Deacon Judith Lauer (11:00)

We Go Forth to Serve

* Closing Hymn #563 *Lift Every Voice and Sing* LIFT EVERY VOICE

* Charge and Benediction

* Benediction Response *You Satisfy the Hungry Heart* FINEST WHEAT

You sat-is-fy the hun-gry heart with gift of fin-est wheat;
Come give to us, O sav-ing Lord, the bread of life to eat.
You give Your-self to us, O Lord; Then self-less let us be, To
serve each oth-er in Your name In truth and char-i-ty.
You sat-is-fy the hun-gry heart with gift of fin-est wheat; Come
give to us, O sav-ing Lord, the bread of life to eat.

Text & Music: ©1977 International Liturgy Publications. Reprinted under OneLicense #A-715008.

*Postlude

A Joyful Journey

Robert Sheldon
(b. 1954)

In 1986, *The Confession of Belhar* was adopted by the Dutch Reformed Mission Church during the time of Apartheid in South Africa. In 2016, The Confession of Belhar was adopted by the PCUSA and added to our Book of Confessions.

AFFIRMATION OF FAITH

We believe that God has entrusted the church with the message of reconciliation in and through Jesus Christ; that the church is called to be the salt of the earth and the light of the world, that the church is called blessed because it is a peacemaker, that the church is witness both by word and by deed to the new heaven and the new earth in which righteousness dwells; that God’s life-giving Word and Spirit has conquered the powers of sin and death, and therefore also of irreconciliation and hatred, bitterness and enmity, that God’s life-giving Word and Spirit will enable the church to live in a new obedience which can open new possibilities of life for society and the world

THE LORD’S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

DOXOLOGY

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Lift Every Voice and Sing was written by brothers James Weldon and J. Rosamond Johnson in the early 20th century. Weldon was associated with the Harlem Renaissance movement which did much to preserve, encourage and instill the finest examples of African-American artistic efforts in the minds of the American people. Although the hymn bears special meaning for African-Americans, it profoundly evokes images of hope and faith with which all who love freedom readily can identify.